

**IN THE UNITED STATES DISTRICT COURT  
FOR THE SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

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NATIONAL CHICKEN COUNCIL, §  
1152 Fifteenth Street, N.W., Suite 430 §  
Washington, D.C. 20005, §

MEAT INSTITUTE, §  
4201 Wilson Boulevard, Suite 0604 §  
Arlington, VA 22203 §

SOUTHWEST MEAT ASSOCIATION, §  
9696 E. State Highway 21, Suite 200 §  
Bryan, TX 77808, §

and §

TEXAS BROILER COUNCIL, §  
595 Round Rock West Drive, Suite 305 §  
Round Rock, TX 78681, §

*Plaintiffs,* §

v. §

Civil Action No. 4:24-cv-03786

TOM VILSACK, in his official capacity as §  
SECRETARY OF AGRICULTURE, §  
1400 Independence Avenue, S.W. §  
Washington, D.C. 20250, §

and §

BRUCE SUMMERS, in his official capacity as §  
ADMINISTRATOR of the AGRICULTURAL §  
MARKETING SERVICE, §  
1400 Independence Avenue, S.W., §  
Washington, D.C. 20250, §

*Defendants.* §

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**PLAINTIFFS' CERTIFICATE OF INTERESTED PARTIES**

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Plaintiffs National Chicken Council, Meat Institute, Southwest Meat Association, and Texas Broiler Council hereby disclose the following interested parties:

1. National Chicken Council, Plaintiff  
c/o undersigned counsel
2. Meat Institute, Plaintiff  
c/o undersigned counsel
3. Southwest Meat Association, Plaintiff  
c/o undersigned counsel
4. Texas Broiler Council, Plaintiff  
c/o undersigned counsel

Dated: October 22, 2024

Respectfully submitted,

By: Aaron R. Crane

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*Attorneys for Plaintiffs*

**CERTIFICATE OF SERVICE**

I hereby certify that on October 22, 2024, a true and correct copy of Plaintiffs' Certificate of Interested Parties was electronically filed on the CM/ECF system which will automatically serve a Notice of Filing on all counsel of record.

/s/ Aaron R. Crane

Aaron R. Crane